

Individual Membership # _____ or Company Membership # _____
First Name _____ MI _____ Last Name _____
Company/Organization _____ Title _____
Mailing Address _____ City _____
State/Province _____ Country _____ ZIP/Postal Code _____
Primary Phone _____ ☐ Home ☐ Work E-mail _____
Is this a change of address for your AWWA Membership? ☐ YES ☐ NO

Conference Registration		Super-Saver Rate On or before March 28, 2014		Standard Rate March 29–May 30, 2014 After May 30, increased onsite rates will apply	
Please Circle One		Member	Nonmember	Member	Nonmember
AA	Full Registration With President's Reception	\$820	\$1,020	\$1,020	\$1,220
A	Full Registration Without President's Reception	\$780	\$980	\$980	\$1,180
B	One Day Only	\$450	\$650	\$650	\$850
G	Exhibits Only (not exhibitors)	\$95	\$95	\$145	\$145
H	Student (ID required)	\$75	\$75	\$75	\$75
PF	Professors	\$620	\$820	\$820	\$1,020
I	Operator (Full Conference)	\$680	\$880	\$880	\$1,080
W	Operator's Day (Tuesday)	\$125	\$155	\$125	\$155

Spouse/Guest Registration		Qty	Price	Total
SA	Spouse/Guest with President's Reception		\$60	
SB	Spouse/Guest without President's Reception		\$20	
Name: _____		Name: _____	Name: _____	

Workshops These are optional and an additional cost. Recommended materials are indicated with corresponding workshops.

Titles		Member	Nonmember	Student	Purchase Materials	Total
SUN01	Water POWER: 6 Steps to Energize Your Career as a Water Professional	\$75	\$75	\$75		
SUN02	Getting a Grip on External Corrosion Control for Infrastructure Sustainability	\$235	\$335	\$60	+30027-3E \$62.00	
SUN03	Learn How Water Main Rehabilitation Technologies Can Help Solve Your Infrastructure Challenges	\$235	\$335	\$60		
SUN04	Envision™ for Sustainable Water Infrastructure	\$235	\$335	\$60		
SUN05	Building Information Modeling (BIM)—Applications & Benefits to Water Treatment Plants	\$235	\$335	\$60		
SUN06	Jar Testing—Optimizing Through Tried and True Methods	\$235	\$335	N/A	+30037 \$44.40	
SUN07	Groundwater Supply Sustainability Through Well Rehabilitation & Maintenance	\$190	\$290	\$30		
SUN08	Disinfection—Back to the Basics	\$190	\$290	\$30		

Facility Tours These are optional and an additional cost. Limited capacity.

T1 (TUE)	John J. Carroll Water Treatment Plant	\$50
T2 (TUE)	Deer Island Wastewater Treatment Plant	\$50
T3 (TUE)	Cambridge Stormwater Wetland and Park	\$50
T4 (TUE)	Walter J. Sullivan Water Purification Facility	\$50
T5 (WED)	Metropolitan Waterworks Museum Tour	\$50
T6 (WED)	Gillette Stadium Onsite Water Recovery and Reuse	\$50
T7 (WED)	The Fresh Pond Reservation and Its Source Waters	\$50

Ticketed Events		Qty	Price	Total
T8(MON)	First-Time Attendee Breakfast/Program		NC	
T10(TUE)	Water Industry Luncheon		\$60	
T11(WED)	Fuller Award Breakfast		\$40	
T12(WED)	AAEES/AIDIS/AWWA Luncheon		\$50	
T13(WED)	Annual President's Reception		\$40	

What one business activity best describes your company? (please circle only one—Required)

- A. Public Water Supply Utility—Municipally Owned B. Public Water Supply Utility—Investor Owned C. Government—Federal, State, Local
 D. Consulting Firm E. Contractor F. Private Industrial System or Water Wholesaler
 G. Manufacturer of Equipment & Supplies H. Distributor of Equipment & Supplies I. Educational Institutions (Faculty & Students),
 J. Fully Retired K. Research Lab Libraries and other related organizations
 L. Public Official M. Other (please specify) _____

What one category best describes your job title? (please circle only one—Required)

- A. Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Superintendent, Mayor, President, Vice President, Owner, Partner, Director, etc.)
 B. Management/Non-Engineering (Division Head, Section Head, Manager, Department Head, Comptroller, etc.)
 C. Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil, Mechanical, Electrical, Environmental or Field Engineer, Planning Manager, System Designer, etc.)
 D. Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
 E. Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
 F. Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
 G. Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
 H. Professorial (Educator, Teacher, etc.)
 I. Other (please specify) _____

What one category best describes your field served/principal activity? (please circle only one—Required)

- A. Both Water Supply & Wastewater B. Water Supply Only
 C. Wastewater Only D. Other (please specify) _____

Are you a first-time attendee? ☐ YES ☐ NOWould you like to be involved with AWWA Committees? ☐ YES ☐ NO

If you require special accommodations to fully participate, please provide a phone number or email address and AWWA will contact you within five (5) business days. _____

Total/Method of Payment:**AWWA Federal Tax ID# 13-5660277**

Total Amount Due: \$ _____

☐ Check ☐ American Express ☐ Discover ☐ MasterCard ☐ Visa ☐ Government PO

Card #: _____ Exp. Date: _____

Signature: _____

Fax this form to 303.347.0804

Cancellation Policy: Cancellations must be received in writing, on company letterhead, and faxed or mailed to AWWA. Phone cancellations are not accepted. All cancellations postmarked/fax-dated by 03/28/14 will receive a refund, minus a 25% administrative fee. Beginning on 03/29/14, cancellations will not be refunded; however, substitute registrants are welcome. Fax requests for substitutions or cancellations to 303.347.0804 or email eyoungren@awwa.org.

This form is not valid for On-site registration or Exhibitor registration.